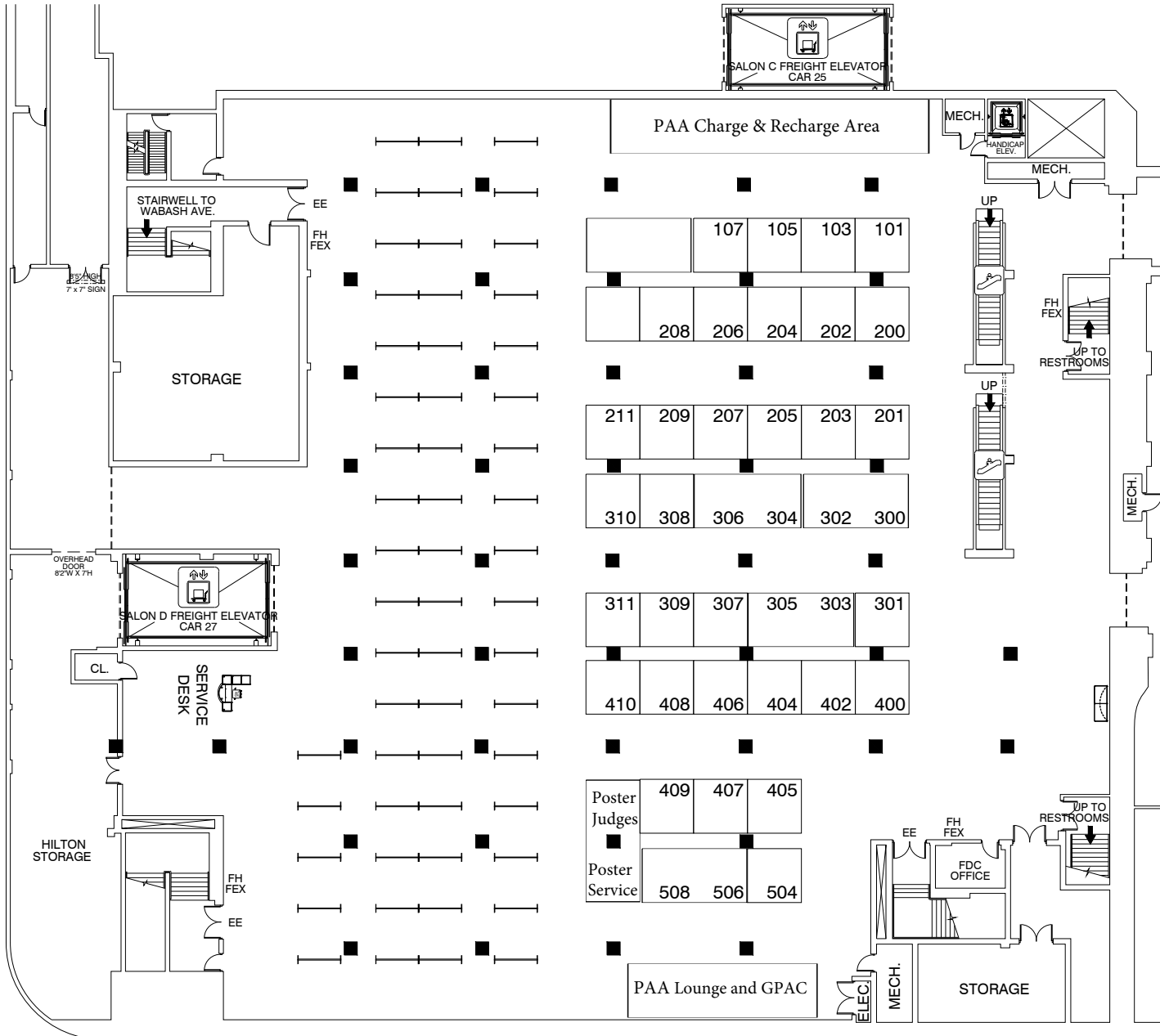


# POPULATION ASSOCIATION OF AMERICA

APRIL 27-29, 2017

## HILTON CHICAGO STEVENS MEETING CENTER SALON D



REVISION DATE:  
6/29/2016 TINA ALLISON

### BOOTH COUNT

Inventory as of 06/29/2016

Dimension	Size	Qty	SqFt	Rented	
10x10'	100	53	5,300	0	
Totals:				53	5,300
56 - DOUBLE SIDE POSTER BOARDS					0

### BLDG. LEGEND:

#### UTILITY LEGEND

- AV - AUDIO VIDEO OUTLET
- AWD - AIR, WATER DRAIN
- E1 - ELECTRICAL 30A
- E2 - ELECTRICAL 100A
- E3 - ELECTRICAL 480A
- E - ELECTRICAL OUTLET
- EA - EMERGENCY EXIT. DO NOT BLOCK
- FA - FIRE ALARM
- FE - FIRE EXIT
- FEX - FIRE EXTINGUISHER
- FHC - FIRE HOSE CABINET
- MIC - MICROPHONE SERVICE
- PH - TELEPHONE SERVICE
- TV - TELEVISION SERVICE
- FS - FIRE STROBE
- STROBES ARE 5X5 AND 6' FROM FLOOR

NOTE:  
ELECTICAL SERVICE AVAILABLE FROM CEILING ON ALL HALLS.

#### GENERAL LEGEND

INTL SYMBOLS	LINETYPE LEGEND
	ROLL-UP DOORS
	AIRWALLS
	LOW CEILINGS
	KEEP CLEAR

N  
W —+— E  
S

## FREEMAN

DRAWING STARTED:  
6/29/2016 TINA ALLISON

DRAWING NAME:

JOB NUMBER: 438994      LINE ITEM NUMBER: 2775135

ACCT. EXEC.: AMY STALKNECHT

PRINT DATE: Jun. 29, 16      PRINTED BY: TINA ALLISON

### NOT TO SCALE

### DISCLAIMER

EVERY EFFORT HAS BEEN MADE TO ENSURE THE ACCURACY OF ALL INFORMATION CONTAINED ON THIS FLOORPLAN. HOWEVER NO WARRANTIES, EITHER EXPRESSED OR IMPLIED ARE MADE WITH RESPECT TO THIS FLOORPLAN. IF THE LOCATION OF BUILDING COLUMNS, UTILITIES OR OTHER ARCHITECTURAL COMPONENTS OF THE FACILITY IS A CONSIDERATION IN THE CONSTRUCTION OR USAGE OF AN EXHIBIT, IT IS THE SOLE RESPONSIBILITY OF THE EXHIBITOR TO PHYSICALLY INSPECT THE FACILITY TO VERIFY ALL DIMENSIONS AND LOCATIONS.

© COPYRIGHT 2007, FREEMAN CO. ALL RIGHTS RESERVED.

P0A017 STEVENS SALON D HILTON CHICAGO

REV: 01 - INCORPORATED Floor Plans (Show) 7/10/16 Pop. Assoc. of America